



COLLEGE OF HORTICULTURE & FORESTRY

उद्यानिकी एवं वानिकी महाविद्यालय

(Agriculture University, Kota)

(कृषि विश्वविद्यालय, कोटा)

Post Office Jhalrapatan- 326 023, Jhalawar (Rajasthan)

पोस्ट ऑफिस, झालरापाटन - 326 023 झालावाड़ (राजस्थान)

Dr. I.B. Maurya
DEAN



Tel: 07432-241155

Fax: 07432-242155

E-Mail- deancoh2004@gmail.com

No. F. CHF/JWR/NAHEP/2020/

4738-40

Dated: 21.10.2020

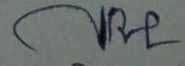
राजस्थान संवाद,
सूचना एवं जन सम्पर्क विभाग,
राजस्थान, जयपुर।

विषय: प्रोजेक्ट असिस्टेंट (P.A.) की साक्षात्कार से संबंधित सूचना को नियमानुसार प्रकाशन करने बाबत।

महोदय,

उपरोक्त विषयान्तर्गत निवेदन है कि संलग्न प्रोजेक्ट असिस्टेंट (P.A.) की साक्षात्कार से संबंधित सूचना को नियमानुसार प्रकाशन करवाने का श्रम करावें। प्रकाशन हेतु विज्ञापन की सॉफ्ट एवं हार्ड कॉपी संलग्न है।

संलग्न:- 1. प्रकाशन हेतु विज्ञापन की सॉफ्ट कॉपी


अधिष्ठाता

प्रतिलिपी-

1. इंजी. आई.एन. माथुर, नोडल ऑफिसर, विश्वविद्यालय वेबसाइट, कृषि विश्वविद्यालय, कोटा
2. डॉ. हनुमान सिंह, वेबसाइट इंचार्ज, उद्यानिकी एवं वानिकी महाविद्यालय, झालावाड़

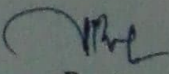
Walk-in-Interview

A walk-in-interview to engage contractual **Project Assistant (02)** under National Agriculture Higher Education Project (NAHEP) Component 2A on **29.10.2020 at 10:30 AM** will be held at **College of Horticulture & Forestry, Jhalrapatan-326023, Jhalawar (Raj.)**.
Reporting time: 9:30 -10:00 AM.

Sr. No.	Name of the Project	No of Post/Place	Date of Interview	Emoluments fixed per month	Qualifications
1	National Agriculture Higher Education Project (NAHEP) Component 2A	Project Assistant (02); CH&F, Jhalawar and ARS, Kota	29.10.2020	Rs.25000/- (Fixed)	Essential: Bachelor degree in Science/ Agriculture/Horticulture / Forestry Desirable: Basic knowledge of computer applications and photo capturing through Camera/Mobile

Terms & Conditions:-

1. The engagement is purely temporary and project time bound and may be terminated without any prior notice. The selected candidate would have no legal right to claim for regularization, appointment by absorption or otherwise against any regular post or any further contractual engagement. Initially the selection will be made for the financial year 2020-21 and may be extended based on the performance of the candidate or till need in the project and project extension & approval from the funding agency of the project.
2. The engagement of selected candidate will be subject to the condition that he/ she is declared medically fit for service by the competent medical authority.
3. Candidates should come with complete application form (duly typed) & along with photocopy of self attested documents and character certificate and also show original documents at the time of interview.
4. Maximum age limit is 30 years and relaxation in age shall be applicable as per rules.
5. Candidate who is already employed should produce 'No Objection Certificate' (NOC) from the employer at the time of interview.
6. The selected candidate would have to sign an agreement on Rs. 100/- non-judicial stamp for engagement as contractual services.
7. The candidate must have good quality of camera in his mobile (minimum 32 MP).
8. No TA/DA will be paid to the candidates for attending the interview.
9. Right of engagement is reserved with the university.
10. Jurisdiction area will be Jhalawar only.
11. The details of this advertisement can also be seen on the Agriculture University, Kota website www.aukota.org.
12. If the selected candidate fails to join within stipulated date, his/her selection will be treated as cancelled automatically and no correspondence in this regard shall be entertained by the office.
13. Selected candidate at the time of joining will have to enter into an agreement with the Project Principle Investigator (PI) to the effect that he agrees with the terms and conditions as per project proposal by the PI of the project.
14. **Candidates should maintain social distance, wear mask & sanitized before & during the Walk-In-Interview and follow the guidelines of Govt. of Rajasthan, Govt. of India and WHO issued on Covid19.**


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AGRICULTURE UNIVERSITY, KOTA

Application form for Project Assistant

A. General Information

1. Name (in block letters) :
2. Father's/Husband's Name:
3. Mother's Name:
4. Post applied for:
5. Project applied for :
6. Gender (Male/Female):
7. Category:
8. Nationality:
9. Correspondence address:
10. Residential address:
11. Communication

Telephone No.:

Mobile No.:

Email:

12. Field of Specialization:

B. Qualifications:

S. No.	Degree	Subject	Year of Passing	Board/Univ./Institute	O.G.P.A/ Percentage	Proof No.
1.	Secondary (10 th)					
2.	Senior Secondary (10+2)					
3.	B.Sc.					
4.	M.Sc.					
5.	Ph.D.					
6.	Any others/ Computer knowledge Certificate, etc.					

DECLARATION

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time, it is found that any information is false concealed / distorted then, my engagement shall be liable to summarily termination without any notice / compensation and legal case may be initiated against me under the relevant provision as applicable.

Place:

Date:

Signature of Candidate

Name:

Self attested Pass
port size Photo



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No.CHE/JWR/NAHEP/2020/4735

Date: 21.10.2020

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These posts are purely contractual/temporary basis. Further details (form, qualifications etc.) can be seen on the University website <http://aukota.org>

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