



प्रसार शिक्षा निदेशालय  
कृषि विश्वविद्यालय, कोटा  
बोरखेडा फार्म, बारां रोड. कोटा-324 001  
**Directorate of Extension Education**  
**Agriculture University Kota**  
Borkhera Farm, Baran Road, Kota-324 001

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Dr. S. K. Jain  
Director Extension Education

No. F. 9( )/AUK/DEE/2023/2229

Dated: 05.10.2023

**Walk -in-Interview**

Eligible candidates may appear for walk in interview on 27.10.2023 at Director Extension Education  
Agriculture University, Kota

**Project-1** : STI Hub in Anta Block of Baran district Rajasthan for improving the livelihood of SC Community through selected agriculture technologies developed by IARI, New Delhi reference letter no. DST/SEED/SCSP/STI/2021/694(G)/1 dated 05.07.2023

**Name of the post:** 1. Project Associate I (1)  
2. Project Associate II (1)

**Place of Posting:** Krishi Vigyan Kendra, Anta (Agriculture University, Kota)

**Essential and Desirable Qualification are as below**

S. No.	Post Name	No.	Qualification	Emoluments	Desirable and Experience
1	Project Associate I	01	Master's Degree in Agriculture Sciences from a recognized University or Equivalent.	(i) Rs 31000/- + 9% HRA (Fixed)	Experience in Research/ Extension or field experimentation work
2	Project Associate II	01	(i) Master's Degree in Agriculture Science from a recognized University or equivalent (ii) 2 years' experience in Research and Development in Industrial and Academic Institutions or Science and Technology Organisations and Scientific activities and services	(i) 35000/- + 9% HRA (Fixed)	Experience in Research/ Extension or field experimentation work

**Terms and conditions:**

1. The above position is purely temporary and will be filled on contractual basis. The posts are co-terminus with the project or up to availability of grant whichever is earlier. The renewal of yearly contract is subjected to satisfactory performance/sanction. The selected candidate have no claim for regular appointment after expiry of the project at AU, Kota.
2. The candidate age should be maximum 35 years as on 05 Oct. 2023 for Project Associate I & II. Relaxation to SC/ST/OBC/PH/Ex-Serviceman/Woman as per the Govt. of India guide lines.
3. Candidate should compulsorily bring filled in application as per format given below along with all original certificate indicating essential qualification and their self-attested photocopies. Format may be downloaded from <https://aukota.org/>.
4. Candidate should bring experience certificate and no objection certificate (NOC) from their current employer (in case employed). Only the candidates having essential qualification would be entertained for the interview.
5. No TA/DA will be paid for attending the interview.
6. Concealing of facts and canvassing in any form shall lead to disqualification.
7. The interview of eligible candidates will be held on 27 October 2023 at 11.00 AM in the Committee Room at Administrative Building of the Agriculture University, Kota.
8. Place of posting will be at Krishi Vigyan Kendra, Anta (Baran).

*Sejpal*

Director Extension Education

Bio-Data Proforma

Paste and  
attest photo  
by self

Name of the positing applied for:

1. Name of Candidate (In Block Letters) :
2. Father/Husband Name :
3. Category (UR/SC/ST/OBC) :
4. Date of birth and age as on 31.08.2023 :
5. Permanent Address :
6. Local Address for correspondence :
7. Contact Number :
8. E-mail ID :

9. Educational Qualification and experience (In chronological order) (Starting from 10<sup>th</sup> class including additional degree/diplomas).

S. No.	Class/Degree	Name of School /Board/ University	Year of passing	% Marks/ OGPA	Subject Passed
1	Matriculation				
2	Intermediate				
3	Graduation				
4	Post Graduate				
5	Any other Degree/Diploma				
6	Experience				

10. Details of Experience, if any (particulars of all pervious and present employment)

(List for which proof is available & produce proof)

a.

11. Are you an employee currently elsewhere? (If so details and No objection Certificate)

**Declaration**

I do hereby declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief I understand and agree that in the event of any information being found false or incorrect/incomplete or ineligibility being detected at any time before or after selection/interview, my candidature is liable to be rejected.

(Signature of the Candidate)

*Supreeth*